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The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, March 8, 1945

NEW SERIES—VOLUME 47—NO. 10

With The Lord Piloting Eddie Comes Home

Juvenile Delinquency A Church Problem

Juvenile delinquency has been accelerated by bad educational theories of discipline for children both in the home and in the schools. About thirty years ago the professors in several of the universities that largely trained those who give educational leadership in the public school system of America began to teach that children should not be controlled or disciplined. They taught that they should be left free to make their own choices without guidance or control. Their theory boiled down to simple language that everybody can understand, was: Let nature take its course. Let the child develop and express himself without restriction or imposed guidance. That fact gained favor in educational circles in America. The university teachers who propagated it wrote text books whose use was largely mandatory in the training of teachers with the result that discipline has seriously deteriorated in the majority of our public schools. Not only the boys and girls of today and the youth are suffering from lack of discipline in the school but also their parents to whom the same ideas have been fed.

The time was when our schools were the source of positive ethical teaching. Those of us who are older studied the McGuffey series of public school readers. The leading subject matter of the school readers forty years ago largely conveyed the finest ethical teaching, which was thoroughly Christian in conception, to the boys and girls who studied them. Therefore, in early childhood those who went to school received the finest education in moral idealism and had favorably commended to them truthfulness, honesty, courtesy, reverence, and respect for authority. The subject matter studied in grammar school today, especially the contents of school readers, is largely negative with respect to ethical teaching. They mostly

My Favorite Sermon

Beginning soon The Baptist Record will publish a series of sermons entitled "My Favorite Sermon."

All Mississippi Baptist pastors have been asked to submit in brief form their favorite sermon. These sermons by Mississippi pastors for Mississippi people will be both helpful and interesting to Baptist Record readers.

They will present a cross section of the kind of preaching to which Mississippi Baptists listen Sunday after Sunday.

concern themselves with matters totally apart from moral character. These changes have brought a dreadful loss to the childhood of America. The situation is somewhat better with reference to text book content in high schools. It, however, is not as direct or comprehensive as it should be.

One thing should be said. We do have quite a number of teachers who are devoutly Christian, who have a sense of call that has led them to dedicate themselves to the work of teaching and who give all they can to the service of leading the thinking of their pupils in the way that leads to integrity and high character. They are rendering a service of great value. The Lord bless them and increase their number! They deserve better at the hands of the public than they are receiving. At the same time, it must be said that too large a percentage of our teachers seem to be concentrating on professional service and show indifference to their obligation and opportunity to train the lives of their pupils that they may be led to abhor evil and to seek that which is good.

Another source of juvenile delinquency is in the quality and atmosphere of the recreation that youth has had. The movies which could be of the greatest help to the making of boys and girls of splendid character have, as a matter of fact, in all too great a degree caricatured goodness.

(Continued on Page Six)

Italian Relief Bundles Needed By March 20

As a member of the Baptist World Alliance committee on relief for Italian Baptists, Mrs. Armstrong has let me know that the bundles of clothing which are being sent to the New York address must reach New York this month. In fact, I learned yesterday in Louisville that it will be immeasurably helpful to the New York committee if all such packages reach New York by March 20. W. M. U. organizations and other friends are urged to speed their prepaid bundles of clothing before March 20 to the following address: Evangelical Committee for Relief in Italy, 395 Broome Street, New York 13, New York.—Kathleen Mallory.

Read page four of last week's Baptist Record for an explanation of why this issue contains only eight pages. Paper rationing will make it necessary to have several others.

The following is a personal letter from a correspondent whom we can only call "Eddie." It was written in England.

Dear —

I've just returned from an awful busy eight hours over Germany.

I'm writing this letter in hopes that you might let all my old friends at the church know that the Lord hears and answers prayer at 25,000 feet (Psalm 139:7, 9).

I'm writing this letter by the grace of the Father, for today I thought my time was up. Over the target today, there was more enemy opposition than I had ever seen. It didn't seem possible that one could take a plane through it and come back to tell about it. I prayed to God before we took off, to fly not as my Co-pilot, but as my Pilot. He surely did and I praise His name for it.

Just before engine time this morning I opened my Bible and read the Ninety-first Psalm. The comfort of such a passage can't be measured. My engineer, who during training used to laugh and scoff at the Bible and Christianity, was the first to notice it and asked me to read the scripture to him. Instead, I let him read it and when he finished, he wanted to read some more. I then took the Word and pointed out the way of salvation to him. It thrilled me to see how the Spirit of God humbled him: about that time the flare was fired to taxi out, and we had to go.

Pray that God might use me in showing the way of salvation to the other boys of my crew. By the way,

RADIO SPEAKER



DR. K. O. WHITE

A Canadian by birth, a westerner by training and now pastor of the Metropolitan Baptist Church of Washington, D. C., Dr. K. O. White will speak on the Baptist Hour next Sunday morning, March 11, 7:30 a. m.

my co-pilot is a Christian too. That helps a lot.

You've read many times I know, Psalm 91:7-11. "A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. For He shall give His angels charge over thee to keep thee in all thy ways. They shall bear thee up in their hands lest thou dash thy foot against a stone." We know that nothing happens without the Father's knowledge and permission.

I'm trusting Him to bring me back. "Lord I believe, help thou my unbelief."

I was up early today, so I'd better go to bed. Bye, for now—but for always God bless you mightily in your work.

(Signed) EDDIE.

The correspondent makes a distinction worthy of notice when he says: "I prayed to God . . . to fly not as my Co-pilot, but as my Pilot."

The Lord is worthy of and should have first place in everything.

One reason some folks are not saved is because they feel they can act as Pilot if the Lord will act as Co-pilot.

They labor under the delusion that they can help themselves greatly if the Lord will supply the bit they lack.

But, changing similes, the Lord is not willing to play second fiddle. He alone must save if one is to be saved.

"Not the labor of my hands

Can fulfill Thy labor's demands;

Could my zeal no respite know,

Could my tears forever flow,

All for sin could not atone;

Thou must save, and Thou alone."

(Continued on Page Six)

—BR—

Religious Group Asks ODT To Lift Ban On Meetings

Washington, D. C.—(RNS)—A committee representing at least 350—and possibly 500—summer camps, Bible conferences, and religious conclaves, has requested the Office of Defense Transportation either to lift its ban on these meetings or "else close down resort hotels."

Dr. Wright said after the conference that he had pointed out at least a half million persons—"possibly many more"—all of them interested in religious instruction, attended summer camps, religious conclaves, and Bible conferences throughout the nation each summer.

"We also pointed out that most Bible conferences and vacation camps sponsored by religious groups are for two purposes—rest and recreation as well as religious instruction," Dr. Wright said. "Further, we pointed out the usefulness of these camps to our youth."

-Sparks & Splinters-

In addition to the names listed last week as serving in the Centennial Crusade Conferences are the following very fine brethren: W. A. Bell, Claud B. Bowen, Walter L. Johnson, G. C. Hodge, F. M. Purser, Norman Price and L. G. Gates.

West Side church, Natchez, has called Rev. R. J. Sweetman to be educational director and assistant pastor. He will also assist Pastor James W. Crumpton on the radio revival program. He comes from Friendship church, near Bastrop, La.

If your article doesn't appear as soon as you think it should, please remember that two and probably three March issues of the Record will be cut from 16 to eight pages. We will do our best.

The minutes of the Clay County Association reveal the following figures: Total church membership 2,107; baptisms 117, Sunday school enrollment 1,290; Training Union enrollment 208; W. M. U. organizations 6; contributions to missions and benevolences including Cooperative Program \$10,341.42; total local church expenses including pastors' salaries \$22,302.48.

Dr. R. Paul Caudill, pastor, First church, Memphis, will lead a revival meeting with Pastor J. D. Franks and the First church, Columbus, beginning March 11.

M. S. C. W. Baptists have been privileged to have two outstanding speakers as their guests in recent weeks. On February 22-23, Rev. Edward L. Byrd, pastor of the Highland Baptist Church, Meridian, led discussions on "Personal Factors in Character Building." His remarks were based on the Sunday school study course book of the same title, written by Dr. J. M. Price. At the conclusion of the meetings, 42 students took a written test and received credit for the book. Mrs. H. P. McCormick, missionary to Nigeria, Africa, was a guest of the campus Baptist Student Union on March 2-3 for a series of messages. In telling of her personal experiences in Africa, this well-known missionary was an inspiration to all who heard her.—Rebecca George, M. S. C. W.

Rev. Joe Triplett, Mississippian and graduate of Mississippi College and the Southern Baptist Theological Seminary, has accepted the pastorate of the Baptist Temple, Crisfield, Md.

In the Clarion-Ledger of March 4 we read of the opening of the new building of the Southern Beverage Company. This is a wholesale beer business. They can build, but many others cannot.

Mississippi loses a good pastor to Louisiana. Rev. J. H. Pennebaker, pastor at Sumner and Webb, has accepted the Jackson, La., pastorate.

The epitaph placed by some rookies upon the board which marked the grave of a deceased army mule may suggest a good lesson for us all. It read: "In memory of Maggie, who in her lifetime kicked one general, four colonels, two majors, ten captains, 24 lieutenants, 42 sergeants, 454 privates and ONE BOMB." Eventually the chronic kicker will back up against that which will put an end to his bad habit.—Western Recorder.

Russell church will hear its own pastor, Rev. R. H. Fitzgerald, in centennial revival services the week of March 18. Services will be held each evening at eight. The people of Russell are grateful for the aid given to the victims of the recent tornado.—Maude Reid, pastor.

The following have been recent visitors to The Baptist Record office: Mrs. J. O. Pace, Lena; Dr. Lawrence T. Lowrey, Blue Mountain; Dr. E. Godbold, Tineville, La.; Rev. J. W. Burnett, Brookhaven; Rev. H. Grady Wilkes, Yazoo City; Rev. Martin J. Gilbert, Hollandale; Rev. J. A. Barnhill, Jackson.

Mrs. T. B. Stokes of Friendship church, Pike county, recently sent a new and renewal list of 23 names.

There were 21 additions on February 25 at First church, Biloxi. Sixteen were by baptism.

Once again we must remind our readers that we do not publish unsigned articles. We have just received one from Magnolia, entitled "Thoughts Good and Sweet," but it is not signed.

Forest Hill church and educational building at Forest Hill, La., were recently dedicated debt-free. Rev. Bob G. Wilson is the pastor and Wincle S. Walker the educational director. Both of these young men are natives of Amite county, Miss., and belong to the Mars Hill Baptist Church near Summit. Rev. Wilson is a graduate of Southwest Mississippi Junior College and the son of Mr. and Mrs. R. L. Wilson of Summit; and Mr. Walker is a graduate of Copiah-Lincoln Junior College and the son of Dr. and Mrs. Wincle Walker of Auburn.

C. C. Spaulding, president of North Carolina Mutual Life Insurance Company, Durham, has been elected a vice president of the American Bible Society. Justice Charles Evans Hughes is the senior vice president. Mr. Spaulding is a trustee of Howard University, Washington, D. C., and also a member of the executive committee of the trustees of Shaw University, Raleigh, North Carolina. He is an outstanding member of the National Baptist Convention.

Parkway church, Jackson, Dr. W. A. Bell, pastor, recently sent a list of 75 names of those in service to whom The Baptist Record is to go. They also checked their civilian list and added 147 names. This fast-growing church now has a total of 390 Record readers on its EVERY FAMILY list.

John A. Farmer, former associate Sunday school secretary in Mississippi and now Sunday school secretary of the Southern Baptist General Convention of California, has declined the position of Sunday school secretary in New Mexico to which he was recently elected.

Lyon: There was an average attendance of 40 at the B. T. U. study course held the second week in February. Thirty-five certificates were awarded for completion of the course. Manuals were used for the three departments. The following composed the faculty: Misses Monty McMahan and Mary Love McElroy of the Jones-town school faculty and Dr. Charles Treadway of the Cleveland church. A Valentine banquet climaxed the week's work. Rev. A. Estus Mason is pastor.

Dr. F. V. McFatrige, pastor at Plantersville and Verona, has accepted the care of the church at Coldwater.

Calvary, Greenwood: Offerings for February were \$767 as compared with \$646 for January.

"Why do you want your letters returned?" asked the girl who had broken the engagement. "Are you afraid I'll take them to court?" "No," sighed the young man, "but I paid to have those letters written by an expert, and I may use them again some day."

A wealthy auto tourist lost his pedigreed dog while stopping in a small town. He inserted a lost ad in the newspaper, offering a reward of \$100. The next day he went to the office to inquire, but no one was found except the decrepit janitor. "Where the thunder is the newspaper force?" asked the tourist impatiently. "They are all out," the old man replied, "tryin' to find yer dog."

Mrs. R. V. Shurley recently sent a nice list of renewals from Rocky Springs church, Yazoo county. Robert I. Martin is the pastor.

J. E. Steed of McAdams church is another friend of The Baptist Record. He recently sent a nice list and promised to send more at an early date.

Cecil Roberson, Mississippian, is now Louisiana state missionary Bible teacher at Acadia Baptist Academy.

James C. Cornette of Bowling Green, Kentucky, and a native of Charleston, Miss., will begin his duties as dean of students at Baylor University, Waco, Texas, on March 16. He obtained his A. B. from Kentucky Wesleyan at Winchester, in 1919; his M. A. from the University of Virginia in 1930; and his Ph.D. from George Peabody College, Nashville, Tenn., in 1938. He has been in the English department at Western Kentucky State Teacher's College since 1930.

Liberty: The work is making progress. Our budget is over \$3,000 more than last year. We have the EVERY FAMILY Plan.—M. C. Waldrup, pastor.

It was 52 instead of 42 and now it is 55. In a recent issue we stated that Dr. J. W. Lee, pastor at Batesville, had sent in a club of 42. It should have been 52. Since that time he has sent three others.

Center Terrace, Canton: Rev. James Smith of West Corinth church will lead our revival March 11-18. I will lead the singing and my wife will play the piano. A religious census reveals many lost people in our church territory.—Young Gerrard, pastor.

Agricola church in George county, G. L. Taylor, pastor, had seven additions on February 25. One was a deacon.

The Baptist students of Belhaven College gathered Saturday night in Lancaster Hall for a unique type of party. The first half was given over to work—making posters, song sheets, games, devotionals, and refreshments. Then the various groups met together for an assembly period in which the work of each group was exhibited. Games were played and refreshments served. The party closed with a devotional prepared by the Devotional Workshop. Pictures of each group were taken to be sent to The Baptist Student.—Frances Davis, reporter.

The Deer Creek Association had a big day when Lawrence Cooke, Brotherhood secretary, spoke Sunday afternoon, Feb. 25 at Hollandale. He also spoke in the morning at Leland and at the evening hour at the Second church, Greenville. Four deacons were ordained at the evening service. They were R. S. Downey, W. C. Ferrell, Delma Tucker and R. A. Leist. Interest is increasing as a result of Brother Cooke's visit.—J. R. Eubanks, director, Brotherhood work in Deer Creek Association.

Evangelist Hyman Appelman did the preaching and Everett Mills led the singing in the 18-day campaign in East Los Angeles revival. The services were held in the Roosevelt High school auditorium. There were over 600 conversions and scores of transfer of membership. Several local churches sponsored the revival.

John E. Barnes, Jr., pastor of Main Street church, Hattiesburg, assisted Pastor J. D. Ray in the revival at Starkville. There were 32 additions, 28 of whom came for baptism. The attendance was excellent in spite of the weather, and the spirit was fine.

J. B. Rounds, superintendent of Indian work for the Home Mission Board sends a report from Florida: Of the goal of 1,000 conversions Florida accepted 50 as its goal. Baptisms in the big Cypress Swamps totaled 38 during January and February. Six were baptized at Dania and others are awaiting baptism.

Externally Caused
Pimples
To cleanse gently—relieve sore, itchy spots—and so hasten healing, rely on
RESINOL OINTMENT AND SOAP

AT FIRST
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Cold Preparations as directed.

HEADQUARTERS
for CHOIR GOWNS
PULPIT ROBES
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NEW CATALOG on Request
NATIONAL CHURCH GOODS SUPPLY CO.
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The cleansing and soothing action of
JOHN R. DICKEY'S
OLD RELIABLE EYE WASH
brings quick relief to burning, smarting, over-worked eyes. 25c & 50c at drug stores.
DICKEY DRUG COMPANY, BRISTOL, VA.

"Mississippi's Best Store"

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— JACKSON —

QUALITY

and NEW STYLES

CIRCULATION THIS WEEK - - - - 49,290
710 Will Make It 50,000

Mississippi Baptists---Your Secretary Says: "Love Never Fails," 1. Cor. 13:8b

"When Jesus saw the multitudes, He was moved with compassion on them," Matthew 9:35-36.

"IF A MAN LOVE ME HE WILL KEEP MY WORDS." John 14:21.

In finally agreeing to serve as director of the hospital campaign we imposed two conditions only, first, that the campaign be a unified state campaign, and second, that we give the facts to the people as these facts developed.

Some of our reasons for the first condition were: the hospital is a statewide institution; we did not want to promote sectional rivalries; we felt uniform methods would be best, etc.

Second, we felt the facts should be given the people. The hospital is their institution. The campaign was their campaign—they authorized it as messengers from the churches. Baptists and their friends may be trusted with the truth—with facts. They deserve to experience the joy of the victory they provided under the hand of the Lord.

It has been to us a most worthwhile experience working in close association with the hospital trustees and management. We have appreciated the help of friends to Baptists. The loyalty of pastors and churches has reassured us of the strength, the purpose, and love of the Lord's people for His work! The district leaders, E. D. Kenna, J. L. Sullivan, C. J. Olander, S. E. Sumrall, C. Z. Holland, J. R. Reedy and Jas. B. Ray, are to be congratulated! The Baptist Record, papers and radios helped greatly.

MISSISSIPPI BAPTISTS ARE ON THE MARCH!

"If a Man Love Me He Will Keep My Words." John 14:21

Many of our Mississippi Baptist churches are electing a religious literature committee. The purpose of this committee is to distribute gospel tracts, the Gospel of John, New Testaments, Bibles, keeping up Baptist Record subscriptions and reading interest in it, etc. We would urge all of our churches to consider this matter.

A disciple is a learner! All we know we have learned! The closed mind is the greatest enemy of progress and truth!

At the meeting of the state secretaries two ideas came with some force. First, Virginia is pressing the full time church plan. A pastor with three churches preaches every Sunday morning at one church, every Sunday afternoon at another, and every Sunday night at the third. Mid-week meetings may be had at each weekly, Tuesday, Wednesday and Thursday evenings. It is much better than this once-a-month business! The "quarter-time church" grew up when people were scattered, with poor roads, poor transportation, if any at all, etc. Such conditions do not generally obtain today. See Acts 5:42! Second, one or two states are discouraging the distinction often made between city and rural churches. Many people feel a preacher is a failure if he goes to a rural church. We talk of "rural problems" and "city problems." They are basically the same—sin, selfishness, transportation, planning, visitation, preaching, teaching, worshipping, serving, giving, living for Christ! Why then magnify differences that are largely imaginary after all! Many of our best preachers, and church people generally, come from rural areas. They find in general the same problems and joys in the city as in the country! Does your

New Testament magnify differences between the two areas?

"If a Man Love Me He Will Keep My Words." John 14:21

Article XI of the Mississippi Baptist Convention Constitution reads as follows: "All gifts and donations to the objects of the Convention shall be applied according to the expressed will and direction of those contributing, but if no designation is made, distribution shall be made as determined by the Convention." See paragraph 11, 1944 Mississippi Baptist Convention Annual. We like that! It provides for designated contributions and assures Mississippi Baptist donors that their money—every penny of it—will go to the object or objects intended. It gives foundation and direction to the Cooperative Program in the matter of causes included, and distribution to these causes. Monies given to State Missions therefore may not be honestly given to Christian Education and Christian Education monies may not be honestly given to the Orphanage, etc.

One reason State Missions has accumulated enough for the Baptist Building is that Baptists have been generous at this point. Another reason, we emphatically restate, is that we have seen to it that all monies go to the causes intended, whether in Cooperative Program distribution, or as designations. This will continue to be our policy as a matter of common interest and honor. This will please everybody—except those who want—

While in Florida recently we were glad to see Pastor and Mrs. Carl Bates and little Miss Judy. Brother Bates has had a fine ministry at Leesburg. A good church and lovely country—plenty of orange juice and bass. We appreciated the courtesies of our Mississippi friends.

Dr. H. A. Ironsides, Moody Memorial church, Chicago, gives us another volume, "Divine Priorities." Some of the interesting chapter topics are: "The Saviour's Touch," "Cleaving Unto the Lord," and "Building God's House." Order from the Baptist Book Store.

Please! Please! Our bookkeepers are working over-time, working harder than any church workers we have ever known. We like for the office to be efficient. We know it to be that. Where funds really need to be forwarded AT ONCE we are GLAD to do that. However, we have requests all along to forward funds "pronto" when we know there is not one earthly reason for it. Our regular procedure is to distribute all funds between the 1st-10th during the preceding month. Churches WILL HELP THE WORK and workers by exercising common Christian courtesy at this point.

"If a Man Love Me He Will Keep My Words." John 14:21.

If we work upon marble, it will perish. If we work upon brass, time will efface it. If we rear temples, they will crumble to dust. BUT, if we work upon men's immortal minds, if we imbue them with high principles, and just the fear of God and love of their fellow men, we engrave on those tablets something which no time can efface, and which will brighten and brighten to all eternity.—Daniel Webster.

THE PEOPLE'S MINISTER S. P. Powell

My preacher is a great man. He is the children's ideal, the young people's adviser, a counselor for the middle aged, and a comforter for the old. In all of these, I have found him to be a friend. He fills a place in my life that no other person can fill. His life is essentially a part of mine; when I am sad, he is sad; when I rejoice, he rejoices; when I succeed in life, he succeeds; and when I fail we fail together in this great business of life—life in the service of our Master. His exhortation is not of deceit, nor of uncleanness, nor in guile; but he speaks, not as pleasing men, but God which trieth our hearts.

Yes, my pastor is an ideal man, he is kind, sympathetic and always an inspiration to my life. His speech and his preaching are not with enticing words of man's wisdom but in demonstration of the spirit and power. I honor him, I praise him and look upon him as God's great leader of men. I know he is talked about, slandered, demeaned, and evil spoken of by the world but in all these he wears a smile. His heart may ache and his soul may sigh but out of the deep of it all he remembers to his great joy, that if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

My pastor. Who else is like him? He knows the good and he knows the bad, he knows his friends and he loves

NEW LAW PROVIDES FOR VETERANS' WIDOWS AND CHILDREN

A new law recently signed by President Roosevelt provides pensions for widows and children of World War I veterans.

Under the provisions of this law the unmarried childless widow of any man who served as much as ninety days during the first World War and who received an honorable discharge will be entitled to a monthly pension of \$35 provided her annual income is not in excess of \$1,000.

If, however, this widow has in her custody a child or children of the veteran, under 18 years of age, or under 21 years of age if these children are enrolled in a recognized educational institution, then the widow may be entitled to a larger pension and may be permitted also to have an annual

his enemies, he knows those who will help and those who will not, he knows those who pray and those who do not. I love him, and to him I pledge my service that in his life and mine our Christ may be glorified.

These are my thoughts for one hour, as a layman; I am now a preacher again and must confess my heart hurts; but underneath the tears of regret that bathe the thoughts of this message there is a noble prayer within my soul, "OH, LORD HELP ME TO BE WHAT MY BRETHREN THINK AND WANT ME TO BE."

MISSISSIPPI COLLEGE FACULTY OFFERS PRAYER FOR EN- LARGEMENT CAMPAIGN

Clinton, Miss., March 2—The spring term at Mississippi College began today with a number of new students enrolled and more to come.

The Enlargement Program is also getting off to a good start. It is beginning in an atmosphere of prayer. A weekly faculty meeting has been called by President Nelson for the sole purpose of praying for the success of the enlargement program. The students are also to meet for 10 or 15 minutes each Wednesday morning to hold prayer meeting for the same purpose. The group prayer meetings in the dormitories are also giving the program a large place in their prayers. It is to be hoped that the spirit of prayer will spread and grow as the campaign gets under way. Churches and groups and individuals are asked to join in prayer for this great movement. This enlargement program is the greatest forward movement which has ever been undertaken by Mississippi College in its long history. The object of it is to better equip the college and to enlarge its facilities for service to the denomination and to the Master. All loyal friends of Christian education will want to have a part in it.

—BR—

Pastor A. A. Jackson will lead in the spring revival beginning March 11 at Leaf River church, Smith county.—Mrs. Abner McNeill, reporter.

Money Back If Blackheads Don't Disappear

Get a jar of Golden Peacock Bleach Creme this evening—use as directed before going to bed—look for big improvement in the morning. In a few days surface blemishes, muddiness, freckles, even pimples of outward origin should be gone. A clearer, fairer, smoother looking skin. Sold on money back guarantee at all drug toiletry counters. 30 million jars already used. Ask for Imperial size, or write for a generous Free Sample to Golden Peacock Co., Inc., Paris, Tennessee.

do you WORRY?

Why worry and suffer any longer if we can help you? Try a Brooks Patented Air Cushion. This marvelous appliance for most forms of reducible rupture is GUARANTEED to bring YOU heavenly comfort and security—day and night—at work and play—or it costs you NOTHING! Thousands happy. Light, neat-fitting. No hard pads or springs. For men, women, and children. Durable, cheap. **Sent on trial to prove it. Not sold in stores. Beware of imitations. Write for Free Book on Rupture, no-risk trial order plan, and Proof of Results. All Correspondence Confidential.**
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per word.

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which the signature of the contributor
is attached.

BAPTISTS DO—CATHOLICS DON'T

In their desire to aid the war effort in every possible way, Baptists have called off numerous conventions. Some of them are: The Southern Baptist Convention; the State W. M. U. Convention; the State Sunday School Convention; the Evangelistic Conference at Clinton.

Regardless of what others do, it is our duty to obey. Imagine our amazement at reading the letter below:

Mr. James F. Byrnes,
The White House,
Washington, D. C.
Dear Mr. Byrnes:

Southern Baptists, in love and loyalty to their country and in obedience to their government, have cancelled many of their conventions and conferences in response to your request.

And this notwithstanding the fact that 1945 is the Centennial Year of the Southern Baptist Convention, and we have launched the greatest program of Evangelism, with a view of stimulating and strengthening the nation morally and spiritually, in the history of any Christian denomination in this country.

In the face of this, I read in the Shreveport Times of Feb. 12 . . . of a meeting of 300 Roman Catholics in Alexandria, La., on Feb. 11, in apparent disregard of the orders of your department.

I think our 5,000,000 Southern Baptists would be interested in knowing whether the Roman Catholics get special permits for such meetings, or whether anything is going to be done about it if they hold the meetings without permit. With high personal regards and best wishes.

Need we say more?

Cordially yours,

M. E. DODD.

EDITORIAL WHAT'S SAUCE FOR THE GOOSE IS—

As it is necessary to cut this issue to eight instead of the usual 16 pages we asked the departments to cut their space accordingly. We are doing the same on the editorial page.

BROADWAY HAS HOUSE CLEANING

A few months ago Broadway church of Fort Worth, Texas, Dr. Douglas Hudgins, pastor, dropped the names of all persons who could not be located. This meant that instead of reporting to the association a membership of over 5,000, they reported 3,872.

Recently we heard of a church of over 4,000 members that could not locate 1,500. We know of another church that claimed over 700 members, but when the rolls were checked only 450 could be located. Most churches of any size are carrying too many names. Some are dead spiritually, some dead physically, some have joined other churches, either Baptist or otherwise and some have just disappeared.

Many, probably all, would make a better showing if they would report what they have instead of reporting what they HAD.

And our per capita averages would be much better if they were based on the actual number instead of a lot of dead timber.

APRIL 8 IS BAYLOR HOSPITAL DAY By Dr. Wallace Bassett Pastor, Cliff Temple Baptist Church, Dallas and Member, Board of Trustees, Baylor In Dallas

Baylor-Truett—These two names seem to go together. When Dr. Truett was a young man he saved Baylor University by leading in a great debt-paying campaign. During his early years in Dallas, he was the leading spirit in the starting of Baylor Hospital. From that time until the time of his death he was a member of the Board of Trustees. With the exception of his home and church, it held the first place in his affections. On his death bed he prayed for it and planned for its future.

It was an inspiration that Baylor Hospital should attempt to meet the crying need for more hospital beds for Dallas and the Southwest, and in so doing honor the beloved Truett. The city of Dallas, including the Baptist churches in the city, are raising \$1,200,000. The churches and individuals outside of Dallas are asked for a like amount.

All Baptist churches in Texas and many in the South are observing Baylor Hospital Day, which is April 8. In doing this we shall pay honor to one altogether honorable and to our blessed Saviour who spent much of His divine ministry in healing men's bodies.

Baylor Hospital is not exclusively a Dallas institution, nor did Dr. Truett belong exclusively to the city of Dallas. He was ready at all times to answer calls from all over the world.



BETHEL CHURCH IS NUMBER 777 Called Pastor and Adopted EVERY FAMILY Plan Same Sunday

Believing in following the pastor's suggestion, Bethel church, Mississippi Association, recently called Rev. M. C. Waldrup to serve them in connection with his Liberty pastorate. At the same service the church, upon the pastor's recommendation, adopted the EVERY FAMILY Plan. He also asked them for one dollar per member for the Baptist Hospital Enlargement Campaign. They gave it.

Amite county now has Record readers listed as follows: BETHEL 46, BERWICK 32, CROSBY 54, EAST FORK 13, GILLSBURG 60, GALILEE 110 (Gloster); Hebron 12, LIBERTY 139, MARS HILL 83, Oak Grove 1, MT. OLIVE 81, MT. VERNON 48, Zion Hill 1, ROBINSON 23.

Memorial services were held at the Hardy church on March 4 for two fine young men, who recently gave their lives for their country—Quenton Mitchell and Wilton Gray. These young men were members of our church and will be sadly missed.—Mrs. T. W. Goodwin.

The Hepzibah church in Lawrence county is going forward under the leadership of Pastor W. H. Wood. The attendance has been good upon the the preaching services and at Sunday school, B. T. U. and the weekly prayer meeting. The church voted to begin a pastor's home at the earliest possible time and make pledges toward this on March 4.

Rev. R. E. Woodfin, who lives at Iuka, is one of those good pastors who is helping The Baptist Record toward the 50,000 mark. He recently sent a club of subscriptions.

MISSISSIPPI CALENDAR OF PRAYER

- March 12—Dr. J. P. Wall, Trustee Baptist Hospital; Miss Bessie Purvis, Jones County B. T. U. Director.
March 13—R. L. Godwin, Trustee Baptist Orphanage; Mrs. N. H. Eudaly, Director Gulf Coast B. T. U.
March 14—Dr. J. D. Franks, Lowndes County Board Member; Rev. Garland McInnis, Lebanon Association Training Union Director.
March 15—Dr. W. B. Abel, Committee on Social Service; G. L. Myrick, Attala County B. T. U. Director.
March 16—Dr. R. B. Gunter, Committee on Temperance; A. L. Stevens, Holmes County Training Union Director.
March 17—Rev. Gordon Sansing, Clarke College Trustee; M. M. Bell, Leake County B. T. U. Director.
March 18—S. C. Wallace, Brotherhood Committee; Mrs. V. R. Netherland, Yazoo County Training Union Director.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

March 4, 1945

	SS	BTU
Griffith Memorial, Jackson	549	228
Parkway, Jackson	543	206
Calvary, Jackson	927	274
First, Jackson	1,082	261
Bowmar Avenue, Vicksburg	207	124
Bassfield	60	32
First, Brookhaven	492	119
Wellman, Lincoln County	67	71
Rocky Creek, George County	74	48
Unity, Jackson County	109	97
First, Waynesboro	202	
East McComb	322	146
Hardy	109	12
Wallerville	42	37
Glenfield, Union County	63	46
Daniel, Jackson	129	58
First, New Albany	413	144
Fellowship, Jasper County	46	
Center, Union County	71	73
Moselle, Jones County	85	75
First, West Point	319	107
Crystal Springs	612	194
West Side, Natchez	139	62
Summit		142
Taylorville	160	74
Aokerman	128	
Agricola	82	69
Steen's Creek, Rankin County		50
Houlka	75	46
Bethlehem, Jones County	60	37
Cross Roads, Webster County	34	
Liberty	197	
Oldtown, Calhoun County	129	74
Duck Hill	54	30
First, West Point (Feb. 25)	332	

Mrs. S. H. Sevier recently sent a club of 14 from First church, Greenwood.

A FITTING MEMORIAL TO OUR BELOVED LEADER DR. GEORGE W. TRUETT

Baylor University Hospital was founded largely through his spirit and vision. Next to his church, it was the one institution nearest his heart. A glorious living memorial in the humanitarian service to which he devoted his own efforts, will be

The Truett Memorial Hospital Building At Baylor

The hospital, dangerously overcrowded, is having to turn sick people away. Some have died before they could gain admittance. To meet the emergency, construction can begin as soon as funds are in hand, without waiting until war's end.

This will thus be the first memorial erected to Dr. Truett . . . and the only one in his own home town.

Send Your Gift to the TRUETT MEMORIAL HOSPITAL FUND, BAYLOR UNIVERSITY HOSPITAL, DALLAS

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DALLAS 1, TEXAS



Baptist Training Union

BOX 530 — JACKSON, 105, MISS.

AUBER J. WILDSState Secretary
MISS LOUISE HILLAssociate
MISS NELLA DEAN MITCHELL, Associate
MRS. L. R. WILLIAMS, Office Secretary

Material on "The Bible in the World Today" Offered by the American Bible Society for March 25 Training Union Programs

Several free leaflets offered by the American Bible Society, including a map, in colors, of the Bible in the world today, are especially helpful as supplementary program material for March Training Union programs on "The Bible in the World Today."

These leaflets give information on how the Bible is translated, published, and distributed throughout the world by the society as a non-profit missionary organization, working in cooperation with the denominational mission boards.

To secure this material send a postal card to Rev. Thomas T. Holloway, American Bible Society, 1914 Main Street, Dallas 1, Texas, asking for material for March 25 Training Union programs. Mr. Holloway is a Southern Baptist on the staff of the Bible Society and is taking a special interest in supplying this material to our Baptist people.

Send your postal card request now to allow time for delays in the mail.

Born to Rev. and Mrs. Wallace Harrell on January 25th, a boy. He carries the name of Prentiss Greene. The Harrells have always been Training Union workers. Brother Harrell was once district president, and for years director of River Avenue church, Hattiesburg. Mrs. Harrell has been a splendid worker with Juniors, or any other group that needed her services. We congratulate

them and wish for this fine young man a life of usefulness.

God has blessed the home of Mr. and Mrs. Earl Clark of Jackson with a son recently, and friends are rejoicing with them. This young man carries the name of David Byrd, and if he walks in the path of his mother and father, a wish we covet for him, he will be one of God's chosen. Mr. and Mrs. Clark are ardent Training Union workers. Mrs. Clark is our state approved Story Hour leader. Mr. Clark was for a number of years associational director of Rankin county and while director led that association to first place in the state in several points. He now serves as superintendent of the Sunday school at Parkway Baptist Church, Jackson, and a worker in one of the Adult Unions.

We are grateful to Mrs. Ruth M. Hill, secretary of the Newton County Associational Training Union for a good report on the last meeting of their association. Seven churches were represented with an attendance of 87. They voted the "buddy" idea, a church with a union adopting one without and helping them to get started and keep going. They also voted to get three banners and award them at each meeting, one on the union having the best report, another on attendance, the third for largest number of total miles traveled by a delegation. These will stimulate interest. Nothing like a lot of good friendly competition.

\$5,000 In Will To Foundation For Southern Baptist Seminary

A widow 82 years of age has written in her will that \$5,000.00 be placed with the Mississippi Baptist Foundation as endowment for the Southern Baptist Theological Seminary, Louisville, Ky. This fine Christian woman desires that a part of her material possessions be perpetually invested and used to aid the training of preachers whose lives and leadership will help to make this a better world in which to live.

There are many other people in Mississippi who ought to include the Lord in their wills. Every Christian should leave a minimum of 10 per cent in his will for the work of the Lord. The Foundation is the agency prepared for handling such gifts. If you are interested in further information about writing a will please write your inquiry to the Mississippi Baptist Foundation, Box 530, Jackson 105, Miss.

CONCERNING THE SOUTHERN SEMINARY CONFERENCE

While the Southern Seminary Conference will be held on the dates announced, March 12 to 16, we wish to make it clear that no provisions are being made for attendance of out-of-town guests other than a small and necessary committee. The conference this year is designed for faculty and students of the Seminary and pastors and friends of the local area. We desire to cooperate in every way with the Office of Defense Transportation in the discouragement of unnecessary travel at this criminal time. The Seminary cannot undertake to provide accommodations or arrange for reservations of any visitors. We regret this necessity exceedingly, but friends will understand and appreciate our position.

John W. Terry, clerk, Antioch church, Lawrence county, recently sent a nice list of renewals.

THE BAPTIST RECORD REMINDER

Your church can send The Record every week into each home of your membership for the nominal cost of 8 1/3 cents per name per month.

Almost eight hundred Mississippi churches have tried this plan, and testify that it pays dividends through increased contributions, increased interest, and heightened spiritual fervor of the membership.

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President—Mrs. Webb Brame, Yazoo City, Miss.
Executive Secretary—Miss Edwina Robinson
Stewardship—Mrs. J. B. Parker, Ripley, Miss.

Miss Study—Mrs. W. A. Bell, Jackson, Miss.
Margaret Fund Trustee—Mrs. D. R. Bowen, Cleveland, Miss.
Training School Trustee—Mrs. O. T. Robinson, Jackson

Letters from Girls' Auxiliaries

The Junior and Intermediate Girls' Auxiliaries of the Ellisville W. M. U. enjoyed a full week of activities planned for them by their counselors. The week opened Sunday morning at the morning preaching service, when the pastor recognized the girls. They repeated their allegiance and a trio sang the G. A. Hymn.

Sunday afternoon, Miss Bessie Purvis, who is one of our W. M. U. Training school graduates from Jones county, taught the mission book, "The Westward Way."

The girls chose partners for a visitation day in the interest of enlisting girls. The G. A. promotional leaflets were given their mothers. Special work in community missions was planned for the week. On Friday night the Intermediate G. A.'s entertained their fostering circle.

The church bulletin carried a short paragraph on the wide scope of Girls' Auxiliary. The entire church was made conscious of this great missionary organization for their teen-age girls. The parents were urged to encourage their daughters to join.

I thought you might like to know a little about us. We started with eight girls and had our first meeting on Jan. 23. We meet every Tuesday afternoon just after school at the parsonage and now have sixteen members. Last week we drew names for "heart sisters." We sign our mail with the "heart" sign, so as to keep our identity secret. We keep our heart sisters three months and do good things for them and at the last meeting in the third month we give a small gift and tell who we are.

—Brooksville G. A.'s.

(Excerpts from a Royal Ambassador counselor's letter.)

Greetings from the Southern Pacific—True it is half way around the world from Jackson, yet somehow I do not feel so very far away from you folk. The Lord gives us a sanctuary, and it is here under the stars ten thousand miles away, through prayer. Our ship is an army cargo vessel. We operate from port to port, usually on short runs and haul every conceivable sort of cargo—it may be mail or it may be P-4 supplies, it may be pineapple or paper or ammunition, aviation gasoline, or people. I guess that we are on "general duty." Our crew is made up entirely of coast guardsmen. We are a part of the navy. We are on an army ship that was built for merchant marine type duty. Most of our cargo has been for the air corps. Everything works smoothly and we get along fine. That is cooperation for you.

We have been to or near most everywhere! Really almost all the active sectors of the Pacific—all but one, in fact. We have been in lots of air raids and have shot down some planes, seen a little of every kind of warfare that can be seen from a ship. Yet, none of us has ever been hurt. We are thankful for that.

Our contacts with the natives have been very good. They come out to

our ship in their out-rigger canoes and they seem to enjoy trying to talk and trade with us as much as we do. A group of shells may bring ten dollars or two bars of soap. We give them the soap, or may trade bully beef for bananas. Most of them can talk a little English and we have an unearned welcome with them. The missionaries who have been here for years and years really have changed a whole civilization or rather created a new one. In many ways I believe their lives are superior to ours. I asked one young fellow about church attendance. He said that every one went. I thought that he had misunderstood, so I questioned him again. No, he affirmed, everyone goes unless they are rich or away from the island. Perhaps they will take up the banner that we hold so feebly for our Lord.

It has been my good fortune to have talks with several fellows in various ports that we have been in and I trust that the witnessing has been of some real good. I feel that it has. We get to attend chapel services and Bible classes from time to time in port. It truly is a blessing to meet fellow Christians all over the world. Our Baptist chaplains are doing a wonderful work. They stand out among others. They have the respect of the men and are winning souls. I would that we had more of them here.

I am afraid that the old theory that sin and war go hand in hand is prevalent. True, there is a general recognition of God and sincere respect for the divine, yet it seems to me that the men in this area are more religious, though less moral than they were in civilian life. That is not just my observation but is that of many men in widely separated areas. One thing is clear, these men are at a crossroad religiously. The responsibilities of all Christians in the years to come is greater than most of us want to admit. About a third of the men are at some service each week.

Our ship is unique in one way, for a small vessel. We have a church service each Sunday, one of our officers conducts them and several of us do what we can to see that they are well attended. There is some opposition but the services are held and half or more of the crew attend. It gives a better tone to the whole crew.

In getting ready to leave the States, I went over our library and chose, along with my Bible, a copy of Cruden's Concordance, a one-volume Bible commentary, a volume of Dr. Truett's sermons, and some smaller volumes. It is difficult to do much real studying yet, I do get in a fair amount of reading and research work. We, the books and I, through the Lord, have had some good times together.

I get The Baptist Record, the Baptist Standard, Commission and Home Mission Magazines from time to time from Marie. These connections help a lot in prayer, as they enable me to be definite and share your burdens and hopes.

I have a good letter about the progress among the Royal Ambassadors at home. Pray for them! May God

WITH THE LORD PILOTING (Continued from Page One)

One reason some Christians know so little of divine guidance is the fact that they only give the Lord the place of Co-pilot.

They lean on their own understanding or on some other arm of flesh, forgetting that the injunction is: "Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths" (Proverbs 3:5-6).

If He is the Pilot, He will direct.

The reason some believers are not better established is because the Lord is only their Co-pilot. They do not say with the Psalmist:

"He only is my rock and my salvation; I shall not be greatly moved" (Psalm 62:2).

In all things the Lord Jesus Christ should have the preeminence (Colossians 1:18); and when He is given that place, He never fails to direct all to His glory and our best interest.

—Now.

NEW BIBLE VERSION COMPLETED

By Religious News Service

A new revised standard version of the Bible, begun 15 years ago, and officially approved by 44 Protestant denominations, has been completed, it was announced by Dr. Luther A. Weigle, dean of Yale University Divinity school. The volume is now in the hands of the publishers, he said, and the New Testament probably will be available by Christmas.

Projected in 1930 by the International Council of Religious Education, the project was delayed during the depression years, but was renewed in 1937 by outstanding scholars named by the churches, Dean Weigle said.

Dean Weigle added that the committee had "used straightforward English based on the King James and American standard versions" in the new volume.

—BR—

W. R. Storie of Itta Bena, writes that he assisted Pastor W. S. Landrum of Clinton in his winter revival at Midway church in January. The church is in Hinds county and the membership has grown from nine to almost 40 in a few months' time. They have preaching three Sundays in the month and a Sunday School and Training Union.

Pastor S. B. Harrington writes that his work in the Delta is being prospered of the Lord. They have gone full time and doubled their budget—25% of the budget being for Cooperative Program causes. The Brotherhood is active, and they have started a mission Sunday school in another community.

speed the day when this war of hate and strife will be over and we can be with our loved ones again. Until that day may He watch over all of you, and His glory be our only objective.

Your friend in Christ,

HOYT EUDALY.

Psalm 103.

JUVENILE DELINQUENCY (Continued from Page One)

laughed at sobriety, and made evil to be glamorously attractive. Too great a percentage of our moving pictures, as all of us know, present the drinking of alcoholic beverages, gambling, infidelity to the marriage vow, and irreverence in a way that robs them in the thinking of a child's mind of their deadly danger and makes them appear in a persuasively favorable light. This is not true of all pictures, but it is true of too many of them. A great many of the moving pictures are moral poison for children. The same can be said of much of the recreational life apart from the movies. It has been commercialized. Men make money out of leading the taste of boys and girls in the wrong direction.

The churches have a responsibility in this matter of juvenile delinquency. They have failed to emphasize as they ought the importance and obligation of the home to be positively Christian. They have failed to lay upon the hearts and consciences of parents their responsibility.

The church has neglected a social program for its children and youth that would offer to them recreation under the right auspices and atmosphere. The churches should have militantly opposed the things that are corrupting childhood and, also, they should have offered to the childhood in the homes of their membership something that would have supplied their social needs.

The churches have failed to teach persistently to children the deadly danger of sin; the tragic results of transgression; the positive punishment which befalls those who do wrong and which make unprofitable any pleasure one might derive from wrong doing. The churches ought, also, to have strenuously stressed the joys and blessings of keeping one's behavior in the Christian way of life.

The six sources of juvenile delinquency mentioned above largely explain the situation in which we find ourselves today. Irreparable damage has been done to many. We repeat that a large percentage of our people are doing a splendid job of rearing their children. All praise should be given to them. On the other hand, we have hundreds of thousands of boys and girls growing up to be men and women whose lives will be a curse to America. If they ever become good men and women, they must be turned to the right way of life while they are young. We want in what follows to stress the cure for juvenile delinquency.

(To be continued)

—BR—

"To err is human." In February 22 issue it was stated that the Laws brothers, John, Edwin and Lutham, had made a gift of \$600 as a memorial to their father, the late John R. Laws. In some way we credited this to First church, Memphis. All the facts were correct except the fact that the Laws brothers made this gift to First Baptist Church, Columbus. The memorial will be the church library.

Sunday School Lesson

Prepared by Bracey Campbell

Lesson For March 11 THE COST OF DISCIPLESHIP Matthew 19

Emphasis upon Matt. 19:16-24

These verses contain the sad story of an excellent young man who came to Jesus seeking peace. The young man recognized in Jesus one of extraordinary personality, one who was able to give directions in a quest for peace. So he came asking what he must do. The young man appealed very strongly to Jesus. One of the writers says (Mark 10:21) that Jesus loved him. But the young man faltered at the searching requirement of Jesus and went away sorrowful.

I. The Young Man's Quest.

He had riches. They had not brought him peace or supplied the lack in his soul. Material or intellectual possessions will quench the thirst of the soul. The heart does not rest in the possession of riches. "Lord, thou hast made us for Thyself, and our hearts are restless till they rest in Thee."

Our civilization has been in a fair way to failure, because we have been putting our major emphasis on the getting of wealth. Our educational effort has been saturated with that effort and almost wholly directed toward that aim.

But the young man of the story found that the earthly hopes men set their hearts upon turn to ashes in their grasp, and he would have something of enduring worth. Are you surprised that he had thus become dissatisfied? I am rather glad he was of a cast so noble that he was willing to go seeking the highest good in the world. God bless the young men and women who are satisfied with nothing less than the best.

II. The Young Man's Character.

The young man brought his problem straight to Christ, and therein did more wisely than so many others do. "Let the Son of Man teach. Who has the key of the future but He? Who can untangle the knots of the skein?" No matter what your problem, take it to Him!

The young man asked Jesus, "What shall I do?" If you put it on the basis of doing, "Keep the commandments." "Which?" Jesus gave him six. He countered, "I have done this all my life." Jesus did not dispute the young man, but simply told him to put the material thing which occupied first place in his life in some other place, and put that which belonged there in the chief place.

The young man's outward life was excellent. In the conception which had been bred in him by his Pharisaic culture, he had, like Paul (Phil. 3:6), lived a blameless life. Would you be willing to compare your own character with that of this young man, even on the basis of outward action? How many men of your community, of your church, could meet that test? Yet he was not satisfied. Good character, good conduct, good reputation—these things are also vain in their efforts to bring soul-rest, excellent as they are.

III. The Young Man's Mistake.

He brought two questions: What

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.

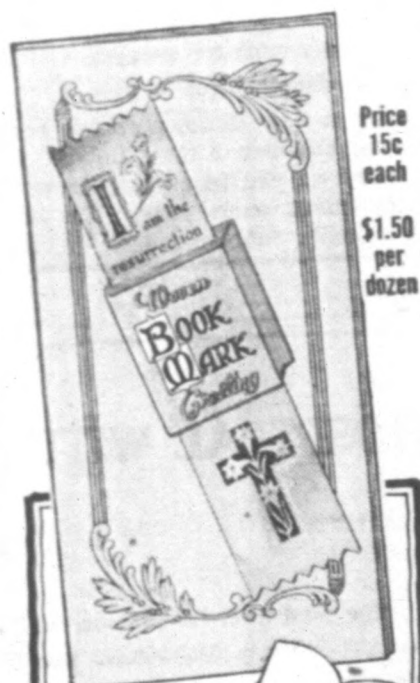
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C. D. Kimberly, 5th Avenue, Decatur,

must I do? What lack I yet? His mistake lay in the fact that he still thought eternal life came as a reward of doing some outward thing, pursuing some outward course, practicing some set of outward rules. He must learn that it is not a matter of doing or of having. All gold can't buy eternal life, all beauty can't charm it, all goodness can't merit it.

IV. The Young Man's Failure.

He came to Jesus wanting eternal life. Jesus set before him the choice of Jesus or anything else. All the world on one side: Jesus on the other. Which will you have? The young man turned his back upon Jesus and went away. Behold! I set before you eternal life, in the one supreme spiritual act of making Jesus supreme. The young man chose to retain his wealth as of worth superior to Jesus.

The choice goes on forever, and by it, the world of men is separated into those who walk with the Lord and those who forever go away.



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In addition to "I Am the Resurrection—(John 11:25)" other subjects appropriate for any occasion are: Lord's Prayer, 23rd Psalm, Ten Commandments, The Beatitudes, Golden Rule, Pledge to Christian Flag, Lincoln-Gettysburg. Each Bookmark (1 1/4 x 6 in.) is mounted on folder, furnished with envelope.

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Edward Glover, First, Cleburne, Tex.

Pinky King, Jordan's Ferry, Red River parish, La.

E. L. Vance, Goose Creek, Texas, from Kelly Memorial, Shreveport, La.

T. D. Edmunson, South Side, Sulphur, La., from Mildred Crow Memorial, Shreveport, La.

Clyde P. Jones, Silver Springs and Carson, Miss.

Harry C. Hubbard, navy chaplaincy, from Waynesboro, Va.

Oscar E. Northern, South Hill from Scottsville, Va.

Joseph Triplett, Baptist Temple, Crisfield, Md.

Edwin A. Walker, Pleasant Grove, Shouns, Tenn.

LeRoy A. Thomas, Oakley, Buncombe Association, North Carolina.

C. C. Kiser, Jr., First, Palmetto, Fla., from First, Perry.

A. B. Couch, Belmont Heights, Tampa, Fla.

W. O. Britt, Melrose, Fla.

E. Keevil Judy, First, Henderson, Ky.

Paul J. Hall, Kevil, Ky., from Broadway, Paducah, Ky.

Clyde Harles, Graceville, Fla., from Muldrough, Ky.

O. A. Foreland, Bayou La Batre, Ala.

Oley C. Kidd, Union Springs, Ala., from First, Tullahoma, Tenn.

Resigned

Paul G. Horner, First, Lawrenceburg, Ky.

C. B. Arendall, Dauphin Way, Mobile, Ala.

G. N. Nearus, Texas Avenue, Longview, Texas.

A. J. Pate, Belle Plain church, Brownwood, Texas.

Howard F. Hamilton, Jr., High Hills, Jarrott, Va.

R. W. Grant, South Hill, Va.

E. A. Ingram, First, Jasper, Fla.

R. A. Kelly, Hastings, Fla.

Fred G. Womack, Dunedin, Fla.

BEGINNING SOON....

A Series of Sermons

By

MISSISSIPPI PASTORS

Entitled

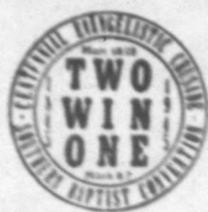
"MY FAVORITE SERMON"

CLARKE MEMORIAL COLLEGE, NEWTON BIBLE STUDY CERTIFICATE COURSE MARCH 12 -- APRIL 6, 1945

Approximately twenty-five Mississippi Baptist Pastors have signified their intention of attending the Bible Study Certificate Course, **Clarke Memorial College, Newton, Mississippi, March 12 -- April 6.** The opening **Inspirational Hour** will be at **10:55 A. M., Monday, March 12.** Courses will be taught in **Preparation and Delivery of Sermons, Soul Winning, Church Music, Baptists Working Together, New Testament, Practical English, etc.** We could care for a few more persons in these courses. Some of our leading pastors have been secured as faculty members. The Convention Board, through State Missions, bears the cost of the board, plus a few incidentals. Clarke Memorial College makes all arrangements. Write or call Professor Martin V. McKinster, Newton, for details.

MISSISSIPPI BAPTIST CONVENTION BOARD

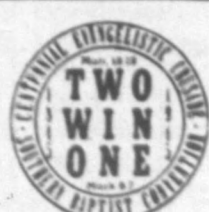
D. A. McCALL, Executive Secretary-Treasurer
Box 536, Jackson, 105, Mississippi



Centennial Crusade

"We Preach Christ Crucified"

W. A. BELL, Director of Evangelism
126 Eureka St., Jackson, Miss., Phone 4-5452



REPORTS

Reports are again due. Local churches are to forward their reports to the associational chairman of evangelism in their association. If you do not know who he is, write your moderator. If your moderator has not appointed a chairman, how about building a fire under him? Do YOU want YOUR association to appear as a dark spot on the map of the Southern Baptist Convention?

"AT REST"

Many a granite marker has been placed over the grave of a loved one in the old cemetery on which are inscribed the words, "AT REST." Should not these words also appear over the door of over three hundred churches in Mississippi who did not win one soul to the Lord Jesus Christ all through the year? Associational Crusade Committees, how many of these churches are in YOUR association? Call your committees together now, brother chairman, or brother moderator, and see what you can do to erase this dark spot from your associational record during this year of great soul winning effort.

WATER YOUR FLOWERS

Dr. Dodd has made the statement that if churches could have only the baptismal waters to sprinkle their ferns and flowers, that many local congregations would see their beautiful flowers wither away. What about your church?

STREET PREACHING

The saints of God in all the ages have done street preaching. Have we reached the place in Baptist complacency that we are ashamed to tell the marvelous story in the market places? If Southern Baptists win one million souls to Christ, we are going to have to do a great deal of this kind of evangelism. In what small town could it NOT be done?

BRUSH ARBORS AGAIN IN STYLE

Baptists used to appeal to the masses. In the masses will be found not only our strength but also our glory. This year let us see to it that we make it stylish to go back to the old brush arbor. This is the only way in which we can rescue our God-given heritage of "the people" from the stinging scourge of the "isms."

FEED THE SOUL

Spring and summer are almost here. They are the time for good old fashioned church picnics. Get the people together for fellowship and fun, but don't feed the body and starve the soul. Use these occasions in such a way that before the people leave much witnessing, wooing, and winning will be done. It has been done in some places, and it can be done in Mississippi. Use EVERY opportunity for the glory of God. "He that winneth souls is wise." Everybody ought to work for Jesus every day in every way.

JOE ABRAMS CALLED TO SHUQUALAK

Rev. Joe Abrams has resigned Mt. Vernon and Artesia churches in



Lowndes Association to accept the pastorate of the Shuqualak church. He has been pastor at Mt. Vernon and Artesia two and one-half years. Before that time he was an active layman in the First

church, Columbus, and often served as pulpit supply.

He was elected moderator of the Columbus Association at the last session and also to preach the associational sermon.

Both Mt. Vernon and Artesia have made progress under the leadership of Brother Abrams and Shuqualak is to be congratulated.

—BR—

D. P. Boggan of New Fellowship church in Jasper county recently sent a list of new and renewal subscriptions for The Baptist Record.

HOW TO HOLD

FALSE TEETH

MORE FIRMLY IN PLACE

Do your false teeth annoy and embarrass by slipping, dropping or wobbling when you eat, laugh or talk? Just springle a little FASTEETH on your plates. This alkaline (non-acid) powder holds false teeth more firmly and more comfortably. No gummy, gooey, pasty taste or feeling. Does not sour. Checks "plate odor" (denture breath). Get FASTEETH today at any drug store.

Dr. G. Earl Guinn of Bossier City, La., is to be with Pastor W. L. Sewell and Prentiss church in a revival meeting beginning March 11.

PEACH TREES 9¢
AND UP
Pears, plums, cherries, nuts, berries, etc. Grapes
Figs, Evagreena, shrimps, shad, trout, etc. 25c.
Catalog free. TENN. NURSERY CO., BOX 4,
CLEVELAND, TENN.

Relief At Last For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION

For Coughs, Chest Colds, Bronchitis

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TESTED BABY CHICKS

Thousands of Chicks ready for immediate shipment. 14 Popular Breeds—

SEXED AND UNSEXED

Get our latest Price List and information about Mississippi's Largest Hatchery.

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Department B

JACKSON

MISSISSIPPI

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

W. R. ROBERTS, Associate

Two New Classes

The Adult Department of the Fifth Avenue Baptist Sunday school, Hattiesburg, has recently organized two new classes. One of them had 20 present at the first meeting, which is a most excellent beginning. In fact, that is a good class.

One of the great needs in Southern Baptist Sunday schools today is the organization of more classes, and particularly in the Adult division. Our growth must come in large measure through the additional classes that we organize. And since more than 50% of our total Sunday school constituency is adult, we need to give serious consideration to the matter of organizing more classes for our men and women. This is necessary, not only from the angle of having a better provision for reaching them, but also for the reason that it provides a much more adequate teaching and developing situation after we get them into the classes. No school can do any greater thing for its work than adding new classes at every opportunity.

We have free literature giving suggestions for organizing classes that will be gladly sent on request.

Enrollment Not Yearly

Because a new Sunday school year begins on October 1 does not at all mean that we are to start over with the enrollment each year. We find many schools following this custom,

which should certainly not be. Some schools have as the enrollment on the first Sunday in October only those who are present that day, and then start out from there each year adding new names as other pupils come.

The Sunday school enrollment does not begin each October. The enrollment of the school on the last Sunday in September will be the enrollment on the first Sunday in October plus any new pupils that may be added on the first Sunday in October.

The fact that pupils are promoted from one class to another, or from one department to another, does not mean that they were not already enrolled in the Sunday school. Of course they are transferred from one class to another, and possibly from one department to another, but that does not at all mean that they are new pupils in the school.

Every school should work hard to build up its enrollment. The larger the enrollment the larger the attendance will be. We fully recognize that the fact that one is enrolled in Sunday school does not necessarily mean his regular attendance, but that is where the school's enlargement program comes in, namely, to keep up the attendance to the highest possible number. This will be done through personal visitation and regular contacts with absentees on the part of officers, teachers and pupils.

No, the Sunday school enrollment does not start anew each year.

HOSPITAL WITHIN \$40,000 OF GOAL

The total goal for the new addition to the Mississippi Baptist Hospital has always been \$300,000.00. The trustees asked the Convention for permission to borrow \$200,000.00 and besides this they would seek to raise \$100,000.00 in special gifts from friends of the Hospital. After the Convention refused to allow the hospital to borrow any money, it authorized the campaign to raise all the money in cash. Add the \$200,000.00 they were going to borrow to the \$100,000.00 they planned to raise and you have the total of \$300,000.00.

To February 28, approximately \$260,000.00 can be counted in cash and pledges. It will take \$40,000.00 more to reach the goal.

Every church and individual who has not given to this worthy and needy cause is urged to make some contribution as soon as possible and help reach the goal. Our workers were out of the field during February in favor of Blue Mountain College.

The Hospital is a non-profit Christian institution rendering the best hospital service at no more cost than would be paid any Hospital, and all profits are used to improve the service of the hospital and assist patients unable to pay for services needed. When you give to the Mississippi Baptist Hospital you are doing real mission work approved and commanded by our Master. Make your investment soon.

"Lay up for yourselves treasures in heaven." Matthew 6:20.

D. C. SIMMONS, G. W. COVINGTON, J. P. WALL,
J. S. LOVE, W. JACOBS, Executive Committee.